



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shreevallabh Ashrams Smt. S P Patel School
2	AFFILIATION NO.(IF APPLICABLE)	430477
3	SCHOOL CODE (IF APPLICABLE)	11475
4	COMPLETE ADDRESS WITH PIN CODE	Harasiddh Gardens, Antalia - Bilimora, NAVSARI , GUJARAT - 396325
5	PRINCIPAL NAME	SUCHITA CHARI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	bilimora@vallabhashram.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7698945599

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vab.edu.in/pdf/B%20-%201%20-%20CBSE%20AFFILIATION.pdf">http://www.vab.edu.in/pdf/B%20-%201%20-%20CBSE%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vab.edu.in/pdf/new/SVAB%20TRUST%20REG%20GUJ%20ENG.pdf">http://www.vab.edu.in/pdf/new/SVAB%20TRUST%20REG%20GUJ%20ENG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vab.edu.in/pdf/B%20-%203%20-%20STATE%20NOC.pdf">http://www.vab.edu.in/pdf/B%20-%203%20-%20STATE%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vab.edu.in/index.php">http://www.vab.edu.in/index.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vab.edu.in/pdf/B%20-%205%20-%20BUILDING%20SAFETY.pdf">http://www.vab.edu.in/pdf/B%20-%205%20-%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.vab.edu.in/pdf/new/SVAB%20FIRE%20NOC.pdf">http://www.vab.edu.in/pdf/new/SVAB%20FIRE%20NOC.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vab.edu.in/pdf/B%20-%207%20-%20DEO%20CERTIFICATE.pdf">http://www.vab.edu.in/pdf/B%20-%207%20-%20DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vab.edu.in/pdf/new/SVAB%20HEALTH%20&amp;%20SANITATION.pdf">http://www.vab.edu.in/pdf/new/SVAB%20HEALTH%20&amp;%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vab.edu.in/pdf/C%20-%201%20-%20FEES%20STRUCTURE.jpg">http://www.vab.edu.in/pdf/C%20-%201%20-%20FEES%20STRUCTURE.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vab.edu.in/pdf/C%20-%202%20-%20ACADEMIC%20CALENDER.pdf">http://www.vab.edu.in/pdf/C%20-%202%20-%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vab.edu.in/pdf/C%20-%204%20-%20SMC%20MEMBERS.pdf">http://www.vab.edu.in/pdf/C%20-%204%20-%20SMC%20MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vab.edu.in/pdf/C%20-%204%20-%20SMC%20MEMBERS.pdf">http://www.vab.edu.in/pdf/C%20-%204%20-%20SMC%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vab.edu.in/pdf/C%20-%203%20-%20RESULT.jpg">http://www.vab.edu.in/pdf/C%20-%203%20-%20RESULT.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUCHITA CHARI
2	TOTAL NO. OF TEACHERS	35
	PGT	1
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	MAITRI BHANUSHALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAITRI BHANUSHALI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	NOT APPLICABLE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jM1xN2-s40I">https://youtu.be/jM1xN2-s40I</a>

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